

Eric Friedman

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Vice Chairman

Executive Director

Brownstein Hvatt

Farber Schreck

General Counsel

Member Agencies

Carpinteria Valley Water District

City of Guadalupe City of Santa Barbara City of Santa Maria Goleta Water District Montecito Water District Santa Ynez River Water

Conservation District,

Associate Member

La Cumbre Mutual

Water Company

Improvement District #1

City of Buellton

#### A REGULAR MEETING OF THE OPERATING COMMITTEE of the CENTRAL COAST WATER AUTHORITY

will be held at 9:00 a.m., on Thursday, July 14, 2022 at 255 Industrial Way, Buellton, California

Members of the public may participate by video call or telephone via URL: <u>https://meetings.ringcentral.com/j/1444519499</u> or telephone by dialing 1(623)404-9000 and entering code #144 451 9499

Public Comment on agenda items may occur via video call or telephonically, or by submission to the Board Secretary via email at <u>lfw@ccwa.com</u> no later than 8:00 a.m. on the day of the meeting. In your email, please specify (1) the meeting date and agenda item (number and title) on which you are providing a comment and (2) that you would like your comment read into the record during the meeting. If you would like your comment read into the record during the meeting (as either general public comment or on a specific agenda item), please limit your comments to no more than 250 words.

Every effort will be made to read comments into the record, but some comments may not be read due to time limitations. Please also note that if you submit a written comment and do not specify that you would like this comment read into the record during the meeting, your comment will be forwarded to Board members for their consideration.

Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available on the CCWA internet web site, accessible at https://www.ccwa.com.

#### I. Call to Order and Roll Call

#### II. CLOSED SESSION

Α.	CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
	Government Code section 54956.9(d) (1)
	Name of case: Central Coast Water Authority, et al. v. Santa Barbara County
	Flood Control and Water Conservation District, et al. (Case No. 21CV02432)
В.	CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
	Significant exposure to litigation pursuant to Government Code § 54956.9(d)(2)
	Number of cases: 1

Agenda Item II, the Closed Session, is anticipated to take 20 minutes. The remainder of the Meeting will start <u>no earlier than</u> 9:20 am.

# III. RETURN TO OPEN SESSION

- IV. Public Comment (Any member of the public may address the Committee relating to any matter within the Committee's jurisdiction. Individual Speakers may be limited to five minutes; all speakers to a total of fifteen minutes.)
- V. Election of Officers

# VI. \* Consent Calendar

A. Minutes of the March 10, 2022 Operating Committee Meeting *Staff Recommendation:* Approve Consent Calendar.

# VII. Executive Director's Report

- A. Operations Update
  - Staff Recommendation: Informational item only.

Continued

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\* Indicates attachment of document to agenda packet

- B. Water Supply Situation Report and 2022 Supplemental Water Purchase Program Update *Staff Recommendation:* Informational item only.
- Planning for a Dry 2023 Water Year: Water Supply and Operational Challenges and Possible Mitigation Measures
  Staff Decommondation: Informational item only.
  - Staff Recommendation: Informational item only.
- D. Warren Act Contract Update Staff Recommendation: Informational item only.
- E. Alternative Discharge Point for State Water at the Lake Cachuma Penstock Facilities
  - Staff Recommendation: Informational item only.
- \* F. Aquaterra Water Bank Proposal and Term Sheet *Staff Recommendation:* Informational item only.
- \* G. DWR Calendar Year 2023 Statement of Charges *Staff Recommendation:* Informational item only.
- VIII. Reports from Committee Members for Information Only
  - IX. Date of Next Regular Meeting: October 13, 2022
  - X. Adjournment