



**A JOINT MEETING OF THE OPERATING COMMITTEE
of the
CENTRAL COAST WATER AUTHORITY
and
SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT STATE WATER SUBCONTRACTORS ADVISORY
COMMITTEE**

will be held immediately following the Regular CCWA Operating Committee

at 10:30 a.m., on Thursday, January 14, 2021

via URL: <https://meetings.ringcentral.com/j/1490813471>

or via telephone by dialing 1(623) 404-9000 and entering code 149 081 3471#

Committee meetings are conducted pursuant to California Government Code Section 54953 and Governor Newsom's Executive Orders (N-25-20, N-29-20 and N-35-20), temporarily suspending portions of the Brown Act in response to the COVID-19 pandemic. Members of the Committees will participate in this meeting by video call or telephone.

Public Comment on agenda items may occur via video call or telephonically, or by submission to the CCWA Board Secretary via email at lfw@ccwa.com no later than 8:00 a.m. on the day of the meeting. In your email, please specify (1) the meeting date and agenda item (number and title) on which you are providing a comment and (2) that you would like your comment read into the record during the meeting. If you would like your comment read into the record during the meeting (as either general public comment or on a specific agenda item), please limit your comments to no more than 250 words.

Every effort will be made to read comments into the record, but some comments may not be read due to time limitations. Please also note that if you submit a written comment and do not specify that you would like this comment read into the record during the meeting, your comment will be forwarded to Board members for their consideration.

Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Committee less than seventy-two (72) hours prior to the meeting will be available on the CCWA internet web site, accessible at <https://www.ccwa.com>.

- I. Call to Order and Roll Call**
- II. Public Comment – (Any member of the public may address the Committees relating to any matter within the Committees' jurisdiction. Individual Speakers may be limited to five minutes; all speakers to a total of fifteen minutes.)**
- III. * Water Management Strategies Study Stakeholder Presentation and Needs Analysis to Maximize State Water Supplies in Santa Barbara and San Luis Obispo Counties**
 - * A. Present Draft Needs Assessment Findings
 - B. Present Draft Selection Criteria
 - C. Present Regional Water Management Capability
 - D. Present Introduction to Water Management Components Identification
- IV. Date of Next Regular Meeting:**

April 8, 2021
- V. Adjournment**

* Indicates attachment of document to agenda packet